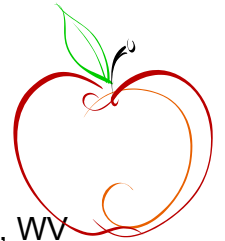


**MORGAN COUNTY APPLE BUTTER FESTIVAL
APPLE BAKING CONTEST**



Saturday, October 7, 2023

Located at the Blue Ridge Community & Technical College
at The Pines Opportunity Center, 109 War Memorial Dr, Berkeley Springs, WV

Judged by Blue Ridge Community and Technical College

ENTRY FORM

1. Any recipe which uses apples may be entered in the contest.
2. The entry form below must be submitted with your baked item(s) on Saturday, October 7, 2023. **Do not submit your entry form before Saturday, October 7, 2023. Bring it with your entry.**
3. The recipe must be submitted in **duplicate** with the entry form on October 7. Please submit one form for each item entered. Additional forms are available at the Blue Ridge Community & Technical College or the Chamber of Commerce office.
4. The entry will be donated to a local non-profit for sale after judging has been completed.
5. Judging will be done in the following seven categories: (1) breads, muffins, rolls; (2) cakes; (3) cookies; (4) pies, pastries, apple dumplings; (5) miscellaneous; (6) sugar free; and (7) youth (grade 8 and below).
6. Enter as many as you wish. They may be in different categories or all in one category.
7. All entries must be in non-returnable containers to be accepted. Do **not** put a name on the container.
8. All entries must be at The Pines Opportunity Center, Berkeley Springs, WV, between 8 a.m. and 11:30 a.m. on Saturday, October 7, 2023. Judging at 12:15 pm. No entries will be accepted after 11:30 a.m. on October 7.
9. Winners will be announced at 2pm. Ribbons for winners may be picked up at that time or at the Chamber of Commerce booth.

APPLE BAKING CONTEST

Saturday, October 7, 2023; located at Morgan County Courthouse, Berkeley Springs, WV

NAME _____

ADDRESS _____

PHONE _____

CATEGORY OF ENTRY _____

NAME OF ENTRY _____

I agree to donate the above entry to Blue Ridge Community & Technical College along with the enclosed **recipe (2 copies)**. Profits from the sale of my entry will be received by a local non-profit. Recipe **must** accompany form. Questions call 258-3738.

Signature

Signature of Parent (Youth Category Only)

